

MAY 2022

EBS 379F

LITERATURE - GENDER ISSUES IN  
GHANAIAN LANGUAGE LITERARY  
TEXTS (MFANTSE)  
DQNHWER 2

Candidate's Index Number:

Signature:

UNIVERSITY OF CAPE COAST  
COLLEGE OF EDUCATION STUDIES  
SCHOOL OF EDUCATIONAL DEVELOPMENT AND OUTREACH  
INSTITUTE OF EDUCATION

COLLEGES OF EDUCATION  
FOUR-YEAR BACHELOR OF EDUCATION (B.ED)  
THIRD YEAR, END-OF-FIRST SEMESTER EXAMINATION, MAY 2022

MAY 19, 2022

LITERATURE - GENDER ISSUES IN GHANAIAN  
LANGUAGE LITERARY TEXTS (MFANTSE)

2:00 PM – 2:30 PM

Dem nsɔhwɛ yi wɔ afaafa ebien: ɔfa A na ɔfa B. Yiyi nsembisa a ɔwɔ ɔfa A ase no NYINARA ano gu nsembisa kraataa yi do. Afei yi asɛmbisa EBIEN per ano wɔ ɔfa B ase gu nyiano kraataa a wɔdze ama wo no do. Wɔ bɛgye ɔfa A no wɔ sima 30 a odzikan no mu.

ɔFA A  
(AMBA 20)

Yiyi nsembisa a ɔwɔ dem ɔfa yi nyina ano gu nsembisa kraataa no do. Kenkan nsembisa no yie na twa nyiano a ɔfata no ase.

1. Dza odzidzi do yi mu hendze na ɔnnɛye bɔbeasu/gyenda no su mu bi?
  - A. Onnyi awosu su biara.
  - B. Ogyina wosubɔbea (biological sex) do.
  - C. ɔye sohyial konstrakt (social construct).
  - D. ɔto awosu nsonsonɛɛye (biological differences) mu nkyen.
2. Dza odzidzi do yi nyina ye bɔbeasu/gyenda ho nsem ye **gyede** .....
  - A. kwan a mbanyin na mbaa si bɔ hon bra.
  - B. mbre mbanyin na mbaa gyina abrabɔ mu nsakyɛr enyim
  - C. mbre Nyame sii hyehyɛɛ abrabɔ.
  - D. nsonsonɛɛ a ɔda mbre mbanyin na mbaa nya kwan dze aboadze (resources) dzi dwuma.
3. Bɔbeasu/Gyenda enyimbugudo (gender blindness) ne nkyɛɛase nye de .....
  - A. innkohu de gyenda atsenkyew anaa nyiyimu kɔ do.
  - B. innkohu de gyenda nɔɔms (norms) nntɔ ka.
  - C. innkohu de gyenda perperye nntɔ ka.
  - D. innkotum ehu de nsusui a ogyina bɔbeasu/gyenda do nnkɔ yie mma abɔdzebɔbea kor bi.

4. Gyenda dwumadzi anaa nhyehyee (gender roles) nye .....
  - A. awosu mu nsonsonyee (differences in biological aptitude) ngyinado.
  - B. Boadze nhyehyee ahorow a ahyehyee ama mbanyin na mbasiafo
  - C. bobeasu/gyenda ngyinado nhyehyee ahorow a aman ahyehyee ato ho ama mbaa na mbanyin.
  - D. nhyehyee ahorow aman ahyehyee ato ho ama mbanyin
  
5. Dza odzidzi do yi mu hendze nye kwan pa a wodua do bre bobeasu/gyenda sterotaep dwumadzi adze?
  - A. Yennkema mbaa nko na mbanyin nko atsena wo guabo ase.
  - B. Yebepaw mbaa nko na mbanyin nko wo kuw anaa dwumadzi bi mu
  - C. Yebesi gyenda biara no dwumadzi do tadua (emphasizing gender roles)
  - D. Yebedzi misese wo gyenda atsenkyew anaa nyiyimu ho.
  
6. Boeasu/gyenda sterotaep (Gender stereotypes) ye adwempow a nyimpa wo fa ..... ho.
  - A. nsonsonyee a oda mbanyin na mbasiafo ntamu
  - B. dza oma mbanyin na mbasiafo nya akwannya wo perperye
  - C. kwan a yefa do nye mbanyin na mbaa dzi no perper
  - D. mbreowo de mbersantsen nyina mu mbanyin na mbaa ye
  
7. Mbaa mpontu-enyibahodosem (women empowerment) ndzeyee ka dza owo ase ha yi ho gyede .....
  - A. yema mbaa anya akwannya oboboa ma woesi egyina a wope.
  - B. yebesesa boeasu/gyenda nyiyimu.
  - C. yebehye boeasu/gyenda nyiyimu tsipia.
  - D. yebobo dawur wo perperye ho.
  
8. Dza odzidzi do yi mu hendze na onnka boeasu/gyenda adzesua abakosem ho?
  - A. Tum a wodze tow aba (suffrage)
  - B. Nwomasua (Education)
  - C. Na-ye (Mothering)
  - D. Awar (Marriage)
  
9. Tiiri (theory) a odzidzi do yi mu hendze na osusu de boeasu/gyenda ekweti nsem hia de wobeka no nakrankakra kepem de nsesa beba?
  - A. "Radical Feminism"
  - B. "Psychoanalytic theory"
  - C. "Marxist Feminism"
  - D. "Liberal Feminism"
  
10. Tiiri a odzidzi do yi mu hendze na ofa boeasu/gyenda ho?
  - A. "Psychosocial theory"
  - B. "Psychoanalytic theory"
  - C. "Innate theory"
  - D. "Environmental theory"
  
11. Okyerewfo ne gyenda enyibahodo (gender consciousness) botum ada edzi ber a .....
  - A. oma mbaa nya tum tsia mbanyin wo akyerew no mu.
  - B. okyere kwan a mbanyin fa do dzi baano wo hon apaamu/oman mu.
  - C. ohye oman pampamsuomu tsipia wo gofomba mu.
  - D. odze perperye ba dwumadzi a gofomba dzi no mu.

12. Nyimpa a wodzidzi do yi edzin fam stand pœnt tiœri (Stand Point Theory) ho gyede .....

- A. Sandra Smith.
- B. Sandra Harding.
- C. Patricia Hill Collins.
- D. Nancy Hartsock.

13. Mbe a odzidzi do yi mu hendze na œbo sohyio-kœlkya tiœri no (socio-culture theory) nsunsuando tow?

- A. Hatsew faktor wommbua.
- B. Eye a na wœye ma wo.
- C. œkœto nnwo anoma.
- D. œba nyasafo wobu no be, wœnnka no sem.

14. Iyi mu hendze na yebotum aka de œnnye gyenda nyiyimu?

- A. Mbaa twatsiatwa (female genital mutilation).
- B. Kunaye (widowhood rites).
- C. Edzidzi ndzeyee (eating style).
- D. Asœr mu mpanyindzi (religious leadership).

15. Bœbeasu/Gyenda dwumadzi a œwo ase ha yi mu hendze na adwen nntaa nnkœ do anaa no ho nkœmbœtwetwe nntœ ka wœ Ghana mu?

- A. Tsinsa ntuae (payment of dowry).
- B. Sikasem ho tumnya (financial empowerment).
- C. Nwomasua (formal education).
- D. Mbatsetse (Parenting).

**Nsentœw 16 – 20 mu no, asentœw kor biara wœ nyiano ebien: Nokwar anaa Ator. Kenkan kor biara yie na twa nyiano kor a odzi ase.**

16. Bœbeasu/Gyenda 'mainstreaming' nndzi mu nwie, na mbom œye kwan a wodze kœ emudzi mu.

- A. Ator
- B. Nokwar

17. Mbasiafo nya ahomgye pa (quality leisure) kyen mbanyin.

- A. Ator
- B. Nokwar

18. Gyenda enyibahodo (Gender consciousness) ebeyi bragor atœrmuadze a œfa bœbeasu/gyenda nyiyimu (gender bias) ho efi ho.

- A. Ator
- B. Nokwar

19. Nsonsonœe da mber dodow na mudzi a œfa ahomgye ho (quality and quantity of leisure) wœ mbaa na mbayin ntamu.

- A. Ator
- B. Nokwar

20. Akyerewfo dodowara hyehye otsiban no dwumadzi ma mbanyin

- A. Ator
- B. Nokwar

